

















Is 'Eternal', Forever?

1. Lasts forever

Psalm 90:2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

2. Lasts until it has achieved its purpose

1Kings 8:12 Then Solomon said, 'The Lord has said that he would dwell in thick darkness.13 I have built you an exalted house, a place for you to dwell in for ever.'

3. Possess the quality of 'eternity'

The word eternal (Aionios) is literally 'of the age (aeon) to come'.

Matt 12:32 Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age (aini) or in the age to come.



29

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Is 'Eternal', Forever?

Eternal Punishment (Matt 25:31-36);

Eternal Judgment (Heb 6:1-4);

Eternal Redemption (Heb 9:11-12);

Eternal Salvation (Heb 5:9-10);

Eternal Destruction (2 Thess 1:9).

When the adjective (eternal) qualifies a noun (punishment, judgment etc) it describes the result of that action not the act itself.



30

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Psalm 97:The Lord is king! Let the earth rejoice; let the many coastlands be glad! 2 Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne. 3 Fire goes before him, and consumes his adversaries on every side. 4 His lightnings light up the world; the earth sees and trembles. 5 The mountains melt like wax before the Lord, before the Lord of all the earth.

Fire



31

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Isaiah 30: 30 And the Lord will cause his majestic voice to be heard and the descending blow of his arm to be seen, in furious anger and a flame of devouring fire, with a cloudburst and tempest and hailstones.

31 The Assyrian will be terror-stricken at the voice of the Lord, when he strikes with his rod. 32 And every stroke of the staff of punishment that the Lord lays upon him will be to the sound of timbrels and lyres; battling with brandished arm he will fight with him.

33 For his burning-place has long been prepared; truly it is made ready for the king, its pyre made deep and wide, with fire and wood in abundance; the breath of the Lord, like a stream of sulphur, kindles it.

Fire



32

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